Annual

000266

FORM 102. CANDIDATE'S REPORT

Candidate: FOSTER L CAMPBELL Jr.

Date filed: 03/15/2000

Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]

Name and Address of Financial Institution:

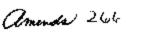
MINDEN BANK & TRUST

MINDEN, Louisiana 71055

P.O. BOX 400.

- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [nonnal] [spreadsheet]

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CANDIDATE'S REPORT 1. Qualifying Name and Address of Office Sought (including title of office as well.) Candidate as parish, city, town and/or election district) STATE SENATE FOSTER L CAMPBELL Jr. SENATE DISTRICT 36 1800-A JIMMIB DAVIS HWY BOSSIER CITY, Louisiana 71112 3. Date of Primary 10/23/2003 This report covers 11/01/1999 thru 12/31/1999 4. Type of Report: X Annual (future election) 5. FINAL REPORT if: Withdrawn Final after the election AND all loans and debts paid Unopposed

AMENDMENT

Name and Address of Treasurer:

SHREVEPORT, Louisiana 71134-0278

Mr RON ROBERTS CPA

P.O. BOX 4278

- 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
- a. Name and address of principal campaign committee
- b. Name and address of committee's chairperson.
- 9. Name of Person Preparing Report: Ms ALISON TRIGG

Daytimo Telephone: 318/746-2078

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of March, 2000.

FOSTER L. CAMPBELL JR.

318-746-2078

Signature of Candidate/Chairperson

Daytime Telephone

RON ROBERTS

318-222-2222

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

Candidate: FOSTER L CAMPBELL Jr

Date filed: 03/15/2000

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3099.99
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	3099.99
5. Other Receipts (Schedule A-3)	1005.26
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	00.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	4105.25
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	19249.45
10. Other Disbursements (Schedule E-2)	79.18
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	19328.63
FINANCIAL SUMMARY	Amount

END SUMMARY		
25. Expenditures from potty cash fund (Must also be reported on Schedulc E-1)	0.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00	
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	499.99	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00	
SPECIAL TRANSACTIONS	This Period	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	124917.31	
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	137204.08	
INVESTMENTS	Amount	
18. Funds on hand at close of reporting period	129684.82	
17. Less in-kind contributions) (Line 2 above)	0.00	
16. Less total disbursaments this period (Line 13 above)	19328.63	
15. Plus total receipts this period (Line 8 above)	4105.25	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	144908.20	



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AMENDMENT